



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	DELHI WORLD PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	
3	SCHOOL CODE (IF APPLICABLE)	
4	COMPLETE ADDRESS WITH PIN CODE*	DAG NO 6020, CHARRAH DUMDUMI ROAD, MOUZA - DUMDUMI, PURULIA, PURULIA,
5	PRINCIPAL NAME*	Mrs. SUDHA SINGH
6	PRINCIPAL QUALIFICATION*	MA., B.Ed
7	SCHOOL EMAIL ID*	principal@dwpspurulia.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	6292000039

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<p>eg.</p> <p>www.schoolwebsite.com/affiliation Letter</p>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	<p>https://dwpspurulia.com/wp-content/uploads/2026/01/Trust-deed.pdf</p>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<p>eg. www.schoolwebsite.com/NOC</p>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	<p>https://dwpspurulia.com/wp-content/uploads/2026/01/school-noc.pdf</p>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	<p>https://stepturtle.s3.ap-south-1.amazonaws.com/dwps-purulia/Building%20Safety%20Ce</p>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	<p>https://dwpspurulia.com/wp-content/uploads/2026/01/Fire-Safety-Certificate.pdf</p>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	<p>https://dwpspurulia.com/wp-content/uploads/2026/01/self-certification.pdf</p>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<p>https://dwpspurulia.com/wp-content/uploads/2026/01/Drinking-Water-and-Sanitary-</p>

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://dwpspurulia.com/wp-content/uploads/2026/01/School-fee-structure.pdf
2	ANNUAL ACADEMIC CALENDAR*	https://dwpspurulia.com/wp-content/uploads/2026/01/Academic-calendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://dwpspurulia.com/wp-content/uploads/2026/01/School-management-committee.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://dwpspurulia.com/wp-content/uploads/2026/01/Parents-Teacher-Association.pdf
5	LAST THREE-YEAR RESULT OF THE

Designed and Developed by IT Department CBSE HQ.

APPLICABILITY	ThreeYearResult
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D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	Mrs. Sudha Singh
2	TOTAL NO. OF TEACHERS*	

		19
	PGT*	3
	TGT*	5
	PRT*	6
3	TEACHERS SECTION RATIO*	1:1.5
4	DETAILS OF SPECIAL EDUCATOR*	YES
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	YES

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1				eg. 78.56	

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	20235
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	30 56
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	6 56
4	INTERNET FACILITY*	<input checked="" type="radio"/> Yes <input type="radio"/> No
5	NO. OF GIRLS TOILETS*	15
6	NO. OF BOYS TOILETS*	15
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	
8	Upload Teacher's List (Download Sample Format)	<div style="display: flex; align-items: center; gap: 10px;"> Choose File <input type="file" value="no file selected"/> </div> <p style="color: red; margin-top: 5px;">Please upload the teachers list in prescribed format.</p>

SAVE DATA