



# SARAS 6.0

## School Affiliation Re-Engineered Automation System



### APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

#### A : GENERAL INFORMATION

| SL NO. | INFORMATION                           | DETAILS   |
|--------|---------------------------------------|---|
| 1      | NAME OF THE SCHOOL*                   | DELHI WORLD PUBLIC SCHOOL   |
| 2      | AFFILIATION NO.(IF APPLICABLE)        |   |
| 3      | SCHOOL CODE (IF APPLICABLE)           |   |
| 4      | COMPLETE ADDRESS WITH PIN CODE*       | DAG NO 6020, CHARRAH<br>DUMDUMI ROAD, MOUZA -<br>DUMDUMI, PURULIA, PURULIA,<br>WEST BENGAL - 726101 |
| 5      | PRINCIPAL NAME*                       | Mrs. SUDHA SINGH  |
| 6      | PRINCIPAL QUALIFICATION*              | MA., B.Ed   |
| 7      | SCHOOL EMAIL ID*                      | principal@dwpspurulia.com   |
| 8      | CONTACT DETAILS<br>(LANDLINE/MOBILE)* | 6292000039  |

#### B : DOCUMENTS AND INFORMATION:

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| SL NO. | DOCUMENTS/INFORMATION  | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE   |
|--------|--|--|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY                         | eg.<br><a href="http://www.schoolwebsite.com/affiliationLetter">www.schoolwebsite.com/affiliation Letter</a>   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*                           | <a href="https://dwpspurulia.com/wp-content/uploads/2026/01/Trust-deed.pdf">https://dwpspurulia.com/wp-content/uploads/2026/01/Trust-deed.pdf</a>  |
| 3      | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                          | eg. <a href="http://www.schoolwebsite.com/NOC">www.schoolwebsite.com/NOC</a>   |
| 4      | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*                       | <a href="https://dwpspurulia.com/wp-content/uploads/2026/01/school-noc.pdf">https://dwpspurulia.com/wp-content/uploads/2026/01/school-noc.pdf</a>  |
| 5      | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*                                 | <a href="https://stepturtle.s3.ap-south-1.amazonaws.com/dwps-purulia/Building%20Safety%20Certificate.pdf">https://stepturtle.s3.ap-south-1.amazonaws.com/dwps-purulia/Building%20Safety%20Ce</a> |
| 6      | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*                                     | <a href="https://dwpspurulia.com/wp-content/uploads/2026/01/Fire-Safety-Certificate.pdf">https://dwpspurulia.com/wp-content/uploads/2026/01/Fire-Safety-Certificate.pdf</a>                      |
| 7      | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION* | <a href="https://dwpspurulia.com/wp-content/uploads/2026/01/self-certification.pdf">https://dwpspurulia.com/wp-content/uploads/2026/01/self-certification.pdf</a>                                |
| 8      | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES  | <a href="https://dwpspurulia.com/wp-content/uploads/2026/01/Drinking-Water-and-Sanitary-">https://dwpspurulia.com/wp-content/uploads/2026/01/Drinking -Water-and-Sanitary-</a>                   |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

#### C : RESULT AND ACADEMICS :

| SL NO. | DOCUMENTS/INFORMATION                               | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE  |
|--------|---|---|
| 1      | FEE STRUCTURE OF THE SCHOOL*                        | <a href="https://dwpspurulia.com/wp-content/uploads/2026/01/School-fee-structure.pdf">https://dwpspurulia.com/wp-content/uploads/2026/01/School-fee-structure.pdf</a>               |
| 2      | ANNUAL ACADEMIC CALENDER*                           | <a href="https://dwpspurulia.com/wp-content/uploads/2026/01/Academic-calendar.pdf">https://dwpspurulia.com/wp-content/uploads/2026/01/Academic-calendar.pdf</a>                     |
| 3      | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*          | <a href="https://dwpspurulia.com/wp-content/uploads/2026/01/School-management-committee.pdf">https://dwpspurulia.com/wp-content/uploads/2026/01/School-management-committee.pdf</a> |
| 4      | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS* | <a href="https://dwpspurulia.com/wp-content/uploads/2026/01/Parents-Teacher-Association.pdf">https://dwpspurulia.com/wp-content/uploads/2026/01/Parents-Teacher-Association.pdf</a> |
| 5      | LAST THREE-YEAR RESULT OF THE                       | <a href="#">ThreeYearResult</a>   |

Designed and Developed by IT Department CBSE HQ.

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION            | DETAILS          |
|--------|------------------------|------------------|
| 1      | PRINCIPAL*             | Mrs. Sudha Singh |
| 2      | TOTAL NO. OF TEACHERS* |                  |

|   |   |       |
|---|---|-------|
|   |   | 19    |
|   | PGT*  | 3     |
|   | TGT*  | 5     |
|   | PRT*  | 6     |
| 3 | TEACHERS SECTION RATIO*                     | 1:1.5 |
| 4 | DETAILS OF SPECIAL EDUCATOR*                | YES   |
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER* | YES   |

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        | eg. 78.56       |         |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      |      |                            |                        | eg. 78.56       |         |

#### E : SCHOOL INFRASTRUCTURE:

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| SL NO. | INFORMATION   | DETAILS  |
|--------|---|--|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*  | 20235  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*  | 30 56  |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*                           | 6 56   |
| 4      | INTERNET FACILITY*  | <input checked="" type="radio"/> Yes <input type="radio"/> No  |
| 5      | NO. OF GIRLS TOILETS*   | 15   |
| 6      | NO. OF BOYS TOILETS*  | 15   |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL |  |
| 8      | Upload Teacher"s List ( <a href="#">Download Sample Format</a> )                            | <div>Choose File no file selected</div> <div>Please upload the teachers list in prescribed format.</div> |

SAVE DATA